"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19

EVERY CREATURE MARK. 16:15

Vol. 26, No. 6 CLEVELAND, TENNESSEE April 6, 1935

State Assembly Work

S. W. LATIMER, Gen'l. Overseer

I visited Charlotte, N. C., the last of January. We had the pleasure of speaking over the radio twice. Brother Nelson, district pastor, had a preachers' meeting and we had the privilege of speaking to the preachers on the district one evening. God wonderfully blessed. We feel that a great work is being done on the Charlotte district. We visited Brother H. L. Whittington's place also, at Kannapolis, N. C. The house was packed to its capacity at the eleven o'clock service and we could feel the sweet fellowship of the saints.

Our next visit was to the state convention at Phoenix, Ariz., Feb. 22. Brother Simmie Tapley is overseer. He is doing a great work in Arizona. The Church has had a hard struggle in this state, but it has made rapid progress this year. The convention was largely attended and God's presence and power could be felt at every service. We feel sure that there is a great future for the Church in Arizona. At the close of the convention the colored work in Phoenix, with their pastor, came into the Church of God. There was a large delegation at this convention and we are sure that much good was done.

We went from Arizona to the convention at Baldwin Park, Calif., Brother W. G. Webb, overseer. There has been much effort put forth in previous years in California and we can see the fruits of the labors of those who have been laboring there in the past. Brother Webb, in taking up this work, has certainly been a blessing and the work is going forward by leaps and bounds. The convention was held in a hall which furnished ample room for all present. We certainly enjoyed the good messages and the unity and co-operation of all present. Brother and Sister C. W. Cleland have been a great blessing in this place and we are sure God will reward them for their labors of love and sacrifice. We expect many good things to take place this year in California.

Our next meeting was in North Louisiana, Brother R. E. Blackwood, overseer. The meeting was held at Dunn. This is one of the oldest churches in the state and so many good blessings have been received at this place until there are fond recollections to all who are acquainted with the work there. We met a large delegation of preachers and laity, all filled with the love and power of God. God's presence and power was felt at every service. This is the home of Brother J. H. Walker, Superintendent of Education. We met his father and mother and several of the sisters. To say that God blessed would be putting it mild.

Following the North Louisiana convention we attended the South Louisiana convention at Shepherd's Fold. On the opening evening the house was filled with ecclesiastical worshipers. Here we had the pleasure of meeting Mrs. Keen, her daughter, Grace, husband and sons, relatives of Laura Keen who is one of the bookkeepers here in the office. We also met Mr. and Mrs. Passman and Clifton Wales. Mrs. Passman and Clifton are a sister and brother of Irene and Cletta Wales, proofreaders in the Evangel office. It afforded us great pleasure to meet these dear friends. They feel just like our own people. I don't think I ever enjoyed a convention better than this one. The large delegation from the southern part of Louisiana and quite a few from the northern part were at this convention. Every service was filled with God's mighty Spirit and power and the people rejoiced in the Lord. The altar was filled with seekers. Many were saved, sanctified, and filled with the Holy Ghost, and we feel that much and lasting good was done. Sister Alda B. Harrison and those associated with her were present at both of these conventions. We also had the Pioneer Quartet from Bible School, who did some wonderful singing. Around this dear old place clusters many precious memories. Many people have found the Lord here and how our hearts rejoice when we think of God's love and power manifest among His people.

Our next meeting was at Pisgah Springs, Miss. Here we met a large delegation of the preachers of Mississippi. Quite a few from

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Notices

Those wishing to correspond with me from this on, may address me at Bx. 924, Shawnee, Ark.—S. J. Wood.

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Brother O. B. Bolton is now with us in Oklahoma and Arkansas, in evangelistic work. Any church needing a revival will do well to get in touch with him and me. His party consists of him, his wife, and Brother Olen Toles. They have a large house trailer for their accommodation. Brother Bolton has been doing successful evangelistic work in Texas several years. Their mailing address is Bx. 328, Ada, Oklahoma.—S. J. Wood, overseer of Oklahoma and Arkansas.

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The Jellico Church of God district convention will convene at Jellico, Tenn., April 26-28 inclusive, with Brother M. P. Cross in charge. Everybody is invited; especially are we expecting the pastors and preachers on the district. Come on, everybody, and let's enjoy a feast from the Lord.—Baxter Bryant, district pastor.

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I am on my way to the New England states. The Spirit of the Lord has been calling me to these states about three years and it seemed I couldn't get the means to go on, but God has put it on my heart to go by faith. I have started, trusting the Lord to lead me and help me get to these states for the purpose of preaching the gospel. I am preaching as I go and stopping in different states and towns. At present I am at Cherokee Falls and Blacksburg, S. C. If the overseers of these states see this please pray hard for me, especially Brother Poteat, as I am headed for Maine. I earnestly covet the prayers of the Evangel readers, that the Lord will protect and help me.—Your brother in the Master's service, J. C. Pruitt, 277 Fendley St., Anderson, S. C.

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The Branford district convention will convene at the Church of God at Alton, Fla., April 26-28, with our esteemed, worthy Brother E. W. Williams, state overseer, in charge. We urge every member on the district to be present. Come on, preachers and pastors, with a good report from your church. We also invite the neighboring churches on other districts to be present and help enjoy the blessings from the Lord as we are expecting the Father, Son, and Holy Ghost at each service. Dinner will be spread at the church on Sunday. Don't forget to bring a well-filled basket. Brother S. W. Kerce is pastor of the church at Alton.—Paul Taylor, district overseer.

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We would like to know the whereabouts and spiritual condition of Sister Odell Lyles at once. —L. C. Self, clerk, Great Falls, S. C., Bx. 558.

* * *

The Church of God at Clearwater, Fla., would like to know the whereabouts and spiritual condition of Sister Gladys Renfroe. Please let us hear from you.—S. T. Jerkins, clerk, 825 Lakeview Drive, Clearwater, Fla.

* * *

The Church of God at Belton, S. C., will have a jubilee day Easter Sunday, April 21. There will be special music and singing, and dinner on the ground. We expect our state overseer with us to bring a soul-stirring message. We give the neighboring towns and churches a cordial invitation.—Humbly, J. D. Bright, pastor.

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To whom it may concern: There will be an all-day meeting and dedication at Strait Creek church, Fyffe, Ala., the fourth Sunday in April. Everybody welcome. Come and bring a basket of good eats and let's enjoy the blessings of the Lord together. We invite all neighboring churches. We hope to have our overseer with us. Pray that the day will be a success.—Humbly, W. H. Preston, pastor.

* * *

The Ranger district convention will convene May 3-5 with our highly esteemed state overseer, R. P. Johnson, in charge. We extend a cordial invitation to all the ministers, deacons, laity, and friends. We will be looking for you. Come and be with us and enjoy the good feast.—O. L. Crow, district pastor.

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CHANGE OF CONV'N. DATES

To the ministers, members, and friends in Texas: On the account of sickness I was compelled to miss one convention. Then a visit to Headquarters knocked me out of another one. Therefore, it will be necessary to change the dates of some of our conventions. The following convention dates will be changed: Freedom convention will be April 19-21; the Edinburg convention, April 26-28; The Ranger convention, May 3-5; Big Springs convention, May 10-12; Lubbock convention, May 17-19; The Panhandle convention, May 24-26; I trust that these changes will not inconvenience any of our ministers. I will be sending out programs within the next few days.—R. P. Johnson, state overseer.

* * *

We have just closed a grand revival in Brunswick, Ga., and are now in a battle at Thomasville. The interest is good but we need help to sing and pray. You neighboring churches come on and let's establish the Church of God in Thomasville. This place has been poisoned with all kinds of doctrines. We are fasting and praying that God will help us get a church set in order here. Help us pray to that end. Pastors and laity, we are serving as your state evangelist in Georgia, having been appointed by our state overseer. Some of you have already sent to other states and secured help for meetings. I have cards from other ministers in Georgia asking me to place them for meetings if I had calls I could not fill. I can't supply the work for them if you send to other states for ministers. At this writing I haven't any meeting ahead. When I finish here at Thomasville I will not have a place for a meeting unless you pastors get busy. We have been busy since accepting this work and it is up to you to keep us busy. Pray over the matter and I am sure God will lead you right. Pastors, drop us a card about your meetings, please. —Humbly yours in the Master's service, G. B. Langford, state evangelist, Fitzgerald, Ga.

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To all the Y. P. E's of West Virginia: We would like to hear from each Y. P. E. in the State, as we are hoping to have a complete report of all the Y. P. E. work at our state convention this year, and this is the only way I have to find out just how many Y. P. E's there are in the state.

REPORTS

Sometime ago we asked for a report, and only a few have responded. We hope that you will send us a report each quarter, on

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THE LIGHT OF THE WORLD

The Church of God Evangel

Ent'd as 2d class mail matter Mar. 1, 1910, Cleveland, Tenn. under act Mar. 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103. Act of Oct. 3, 1917. Authorized Aug. 23, 1918.

Vol. 26, No. 6 | E. C. CLARK, Editor | April 6, 1935

EDITORIAL STAFF: JOHN C. JERNIGAN, F. W. LEMONS, SAM C. PERRY, PAUL H. WALKER, PROF. R. R. WALKER.

EVANGEL DRIVE

In your Evangel last week you received a blank containing room for twenty names. Please fill these blanks out with names of persons whom you desire us to send a copy of the Evangel and mail it in with 50c. Help us increase the circulation of the paper, also help your neighbors and friends to become acquainted with The Church of God.

* * *

DEDICATION OF PUBLISHING PLANT

The new Publishing House was dedicated Thursday night, March 28th. There were several hundred people present. The dedicatory sermon was preached by S. W. Latimer, General Overseer. Mr. C. W. Harle, vice-president of the Chamber of Commerce, also president of the Merchants Bank, was present, representing the Chamber of Commerce. He spoke on the growth of the Church, and expressed his appreciation of it and its work. Mr. Parks, U. S. Commissioner, also attorney and former judge, was present to speak for and on behalf of the people of Cleveland. He also expressed his high appreciation for the work the Church of God is doing. After these addresses in the Auditorium the congregation marched to the new publishing plant where the dedicatory prayer was offered by R. P. Johnson, and the building was presented for dedication and acceptance by the people present who, with uplifted hands, praises and thanksgiving, presented this new institution to God and His cause.

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TEACHERS' QUARTERLY

Do not overlook the importance of the Teachers' Quarterly for your class work. It will be a great help to you in the hour of class discussion and the price is so remarkably low that you cannot afford to be without one. Price, single copy, 20c; five or more copies to one address, 17c.

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SOVIETS RED ARMY

D. M. Panton writing in The Dawn gives the following statistics of the Red army: "The Red army is not an army of soldiers, but of offices, of commanders, as we call them. Our soldiers are the whole of the Russian people." The answer was not a flourish, but a statement of fact. In the Soviet Union every citizen is familiar with some branch of military science and war tactics; 60,000,000 children under 17 years of age receive military training in connection with their school work; 60,000 "military circles" are conducted by the Osoaviachim, the Soviet Union's national security society for the training of workers, clerks and office holders. The Osoaviachim has 12,000,000 members. Every factory, every agricultural collective has its military club. The universities are schools of army tactics. Sports have been militarized. Women, 2,000,000 of them, are being prepared in case of war to take the place of men on the farms, in industry, in commerce and as city officials. And 250,000 are training for regular army service; in 1930 fifty women were admitted to the higher military academies to study for the positions of office or commander. The Soviet government's own estimate of its military strength was recently given by L. M. Kaganovich, the one who is next to Joseph Stalin and Premier Molotov in the communist party of Russia. "Our organized forces include 11,000,000 members of trade unions, 9,000,000 members of voluntary defence organizations, more than 1,000,000 delegates to the Soviets, 5,000,000 members of the League of Communist Youth and 4,000,000 pioneers. The leaders of this army are 2,000,000 members of the communist party, the best organized proletarian party in the world."

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SPECIAL FROM GERMANY

Special Dispatch under date of Mar. 31st states that Germany has put all Courts of Justice under one department and central system. This may be practical or impractical, however, the introduction of unified systems is but the inauguration of those principles which Antichrist will use to rule the world. Thus day by day his kingdom draws nearer.

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MODERN TEL AVIV

According to Jewish Missionary Magazine, now has: Population, 115,000; number of streets, 350; number of electric power houses, 16; number of residential dwellings, 9,800; barracks residences, 1,000; educational institutions, 110; school enrollment, 18,000; number of teachers, 800; libraries, 14; theatres, 4; museum, 1; book publishers, 7; daily newspapers, 5; weekly periodicals, 11; monthly periodicals, 21; industrial enterprises, 1,726; trade enterprises, 5,000; banks, 40; insurance agencies, 19; hotels and pensions, 97; coffee houses and restaurants, 178; bus companies, 13; physicians, 400; dentists, 165; veterinaries, 9; druggists, 60; taxpayers, 18,000; yearly budget of city (1934-1935) 315,285 pounds.

* * *

We have just completed a new church building and on April 7th we are going to have our dedicatory service. We are inviting all ministers and laymen of the Church of God, so be sure and come. If you can't come, pray for our success.—Your brother in Christ, R. E. Shaw, pastor, Rt. 1, Cherry Valley, Ark.

Do All Speak With Tongues?

(Continued)

E. C. CLARK, Editor

We find the Apostle Paul instructing the Corinthians, about spiritual gifts, in the 12th chapter, verses 8-10, which includes the nine spiritual gifts of the Holy Ghost, and which He has declared God gives to "every man severally as he will." Did God will us to have such? Listen! "I thank my God always on your behalf, for the grace of God, which is given you by Jesus Christ. That in everything ye are enriched by him, in all utterance, and in all knowledge; Even as the testimony of Christ was confirmed in you: So that ye come behind in no gift, waiting the coming of the Lord Jesus Christ." 1 Cor. 1:4-7.

The apostle not only says that God "divides to every man severally as he will," but further thanks God, "that in everything ye are enriched by him, in all utterance." "Enriched in everything . . . . in all utterance." "And they began to speak with other tongues as the Spirit gave them utterance." Then he here thanks God that we are enriched in speaking in "other tongues" also, "even as the testimony of Christ was confirmed in you: So that ye come behind in no gift."

"Come behind in no gift." That would include the gift of "tongues." "For I long to see you, that I may impart unto you some spiritual gift, to the end that ye may be established." Rom. 1:11. He here longs for them to have imparted unto them some spiritual gift, signifying that it is necessary to establish them. Indeed it is necessary to establish, as is confirmed by our opposers but most assuredly some would say, "Anything but tongues." Paul said unto the Corinthians, "That ye come behind in no gift." How long? "Waiting for the coming of the Lord Jesus Christ," comes the answer. Are we yet waiting? If so, then gifts remain.

But someone has asked, "Do all speak with tongues? Can't you receive the Baptism of the Spirit without 'tongues'?" There can be but one answer, and that is from the Scriptures which alone tell us authentically about the baptism.

When the Holy Ghost descended at Pentecost "they were all filled," "and began to speak with other tongues," and, as we have shown in a former chapter, all must have received the Holy Ghost that believed in the early church period. A baptism of the Spirit with anything less, would not have been an answer to what the apostles had received.

Furthermore, when the Holy Spirit descended upon the Gentiles, they likewise spake "with tongues and magnified God," and it was the tangible evidence that convinced Peter and those who came with him, "for they heard them speak with tongues and magnify God." This was the manner in which the Spirit fell at the beginning, to which Peter referred.

But, the question is asked, "Did they 'speak with tongues at Samaria'?" Well, the evidence is fifty-fifty, but while the Scriptures do not say they did, it is evident there was some tangible evidence there, as at Pentecost. In verse 33 of the second chapter, Peter referred to the scene by saying, "He hath shed forth this which ye now see and hear." It could be seen as well as heard, and Simon the sorcerer asked to buy the authority to impart such blessings as the Apostle Peter and John had imparted, when he "saw that thru the laying on of the apostles' hands the Holy Ghost was given." It still had something here that could be seen.

How do you suppose Philip and the apostles knew that the Holy Ghost had not fallen? There must have been the absence of something that would determine this. It was not the lack of "great joy" that some claim was the evidence of the baptism of the Spirit. The disciples had "great joy" before Pentecost, as also did the Samaritans.

There must have also been something lacking in appearance at Ephesus, where Paul found certain disciples, to whom he said, "Have ye received the Holy Ghost since ye believed?" It certainly must have been the expectation of the Apostle Paul, that when the Holy Ghost came, the recipient would "speak with other tongues," for this is what happened when the Holy Spirit fell upon the Jews at Pentecost, and upon the Gentiles also.

When the apostle had laid hands on them and the Holy Ghost came on them and "they spake with tongues and prophesied," he asked no more such questions as, "Have ye received?" He must have been satisfied. Nor does he say, "Stop that speaking with tongues." There is but one answer and that is that Paul knew they had the goods.

We give here the following five clear cases of the Baptism of the Holy Ghost where the recipients spake with "tongues" as an evidence of such baptism, and that is more than the Scriptures require to establish a fact. "And for that the dream was doubled unto Pharaoh twice: it is because the thing is established by God." Gen. 41:32. "At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death: but at the mouth of one witness he shall not be put to death." Deut. 17:6. "But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established." Matt. 18:16. "This is the third time I am coming to you, In the mouth of two or three witnesses shall every word be established." 2 Cor. 13:1. "Against an elder receive not an accusation but before two or three witnesses." 1 Tim. 5:19; Heb. 10:28.

The above rule is a divine law that runs through the Old and New Testaments, and is given as a basis upon which we may rely as to the certainty of a thing. According to this rule, we have here established the fact that each one who receives the Holy Ghost shall speak in "other tongues" as an evidence of such baptism.

The disciples at Pentecost spake in tongues when the Holy Ghost came, and the Gentiles also, the twelve disciples at Ephesus, Paul himself, and the Corinthians, and the record of Jesus as to future believers, as in Mark 16:17. Thus we have an established fact, and because it is established, it does not pass then, as those who oppose the Pentecostal baptism would have you believe.

Take for instance a piano house, in advertising, says, "Established since 1870." Do they mean they passed away in 1870 or that they have been doing business since 1870? Most assuredly the latter.

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ANDERSON, S. C., DISTRICT CONVENTION REPORT

The Anderson, S. C., district convention which convened at the Anderson church, Feb. 15-17, is now history but I am sure this great feast will not soon be forgotten on account of the presence of the Lord. Friday night, the 15th, at seven o'clock the convention began with our overseer, Brother Earl Paulk, in charge, at which time folks from different parts of the state had gathered to be with us. Services began with songs, prayers and music which brought the power of God in our midst and which was enjoyed thruout the convention. The welcome address was given by the writer and response by Brother J. D. Bright. Brother F. J. Propes brought a message on "Come for all Things are Now Ready." This was followed by an address by Brother W. D. Childers who was in a revival here before the convention. An altar service followed, many came for prayer.

Saturday morning, Feb. 16th, a large crowd had gathered to sing the songs of Zion and hear what God had prepared for us, and a feast it was! Brother T. V. McCormick spoke to us on "Justification." The subject was ably handled and those who have been wondering on this subject were convinced it was Biblical. This was followed by an altar call. At the evening service a large crowd assembled to enjoy another feast. Service opened with songs, prayer, music, also special music and singing, after which a praise service was given followed by a message by Brother J. A. Hanvey from the Greenville district. To say God blessed in this service would put it mild. The writer was asked to boost the Evangel, after which about fifteen subscriptions were taken for the Evangel. Brother E. M. White spoke to us and this message was brought in the spirit of humility and from the start to the finish most of the eyes of those in attendance were bathed in tears and our souls were lifted to the throne of God it seemed. Brother J. D. Bright, an able speaker along the line of prophecy, delivered a message on "The Contrast Between the First and Second Coming of Jesus," showing we are to look for the return at any moment Oh Hallelujah! While I write about this my very being is penetrated by the mighty power of God and I for one mean to be in the number of the redeemed. An altar call was given at the close of this discourse.

Sunday morning, the 17th, we gathered at the church for Sunday School at nine forty-five and at ten-thirty Brother W. D. Childers spoke on "Missions." This message was impressive and so forcible that an offering was taken after the message, to the amount of $30.00, in a mission march. Our overseer, Brother Paulk, spoke on "The Personality of the Holy Ghost." Brother Paulk is an able speaker and is able to make any one with an open heart to clearly see this subject is Biblical. We adjourned for lunch. At two o'clock we assembled again for service at which time Brother Tharp, the district pastor of the Greenville district, with his singers and music, was with us and to say they can play and sing does not express their talent. We had a feast. Our overseer spoke to us along the line of "Loyalty Among the Ministry," after which the ministers of the Anderson district reported, giving a report of one hundred per cent loyal as a whole. At three o'clock Brother Zeno C. Tharp spoke on "The Orphans," and this subject was made clear spiritually, financially and Biblical, showing the danger of neglecting the orphans. An offering was taken after this message to the amount of $15.22 while the Greenville string band rendered the music. At four o'clock the convention was brought to a close.—Writer, Geo. W. Cooper, district pastor.

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WAYCROSS, GA., DISTRICT CONVENTION

The Waycross district convention convened Feb. 1-3 under the management of our state overseer, Brother J. P. Hughes, and local pastor, Brother James S. Roberts. There were many speakers during the convention, all of them being well qualified and thoroughly equipped to handle the subjects assigned to them. The convention was well attended throughout and was one of the best meetings I have ever been privileged to attend. Many others have said the same about the meeting and many dear hearts from all over the district were present and testified to having great victory. There was great rejoicing among the saints and it seemed as if the gates of heaven opened up to us under the leadership of Brother M. C. Dixon of Brunswick, Ga., with several special songs by individuals.

Our state overseer led us into the heavenly heights with some of his wonderful thought-out, straight, carefully-planned, much-needed, and much-appreciated instructions. He delivered them with such force and such unfeigned love that it seemed it was being delivered from the inner portals of heaven. Twenty-three ministers were present and reports were made by the pastors. The reports, as best I can recall, were exceedingly good. I believe that each was up with his mission work and over the top with the 40c per member on the indebtedness, also the ministers' fund. The reports showed that the work of teaching and other patriotic activities were being carried on thoroughly and completely. Bro. Hughes brought a most wonderful lesson on missions which was responded to with a mission offering of fifteen dollars. Thanks to him and the Lord. The writer recognized faces from Hawkinsville, Jesup, Offerman, Hazlehurst, Baxley, Homerville, Waresboro, Odum, Alma, New Lacy, Blackshear, Winokur, Brunswick, Folkston, Rockingham, Cobbtown, Haylow and Atlanta.

This convention will long be remembered as one of the best the church has held. The smiles, many words of cheer and the wishes of God's blessings that came from the wonderful congregation of sanctified folks made one feel and think of heaven after God had wiped away every tear from our eyes. May God's every blessing be with you and our Church.—Your affectionate brother in the Lord, L. M. Smith, Waycross, Ga.

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REPORT OF WALHALLA, S. C., DISTRICT CONVENTION

On Friday night, Feb. 22nd, the Walhalla district convention began at the Church of God at Walhalla (town) with Brother Earl Paulk, our state overseer, in charge. The song service began promptly at seven o'clock and the Lord blessed from the very beginning. Brother J. C. Childers, pastor of Walhalla (town) church, gave the welcome address followed with responses by Brother Levy Miller and Brother Alger Harris.

After this a praise service was conducted by Brother J. W. Watkins. The first message was brought by Brother C. P. Galloway on "What is Repentance?" followed by Brother Dovenbarger on "Is Santcification a Bible Doctrine?" An altar service followed.

Saturday morning after songs, prayer and scripture reading Brother J. T. Duckett spoke on "Fellowship." This message was right to the point. Brother Ralph Wilkbanks then spoke on "Walking in the Light" which was enjoyed by all, I am sure. Brother Paulk spoke to the ministers a few minutes before adjournment. Saturday night after the song and prayer service Brother Paulk gave a talk on the Evangel and several subscriptions were secured. Brother Miller spoke on "The Contrast of the First and Second Coming of Jesus." This was a wonderful message. Later Brother Harris brought a message on "Who will be in the Rapture." The power of God fell and the saints rejoiced. An altar call was given, several came to the altar.

Sunday morning Brother Childers brought a message on "Missions" after which an offering amounting to $20.00 was taken. Brother Paulk spoke on "Is Speaking with other Tongues the Bible Evidence of the Baptism of the Holy Ghost?" He delivered this subject well and it was very interesting. Sunday afternoon a funeral was conducted at the church by Brother J. C. Childers. After the funeral Brother Paulk spoke on the "Orphans." An offering was taken then which amounted to $11.00. Reports by the ministers were given. All the ministers reported one hundred per cent in everything. This is indeed a good report for which we thank the Lord. Sunday night Brother Paulk spoke on "The Godhead and its Members." This was one of the best conventions ever held at Walhalla and I am sure it will be long remembered because of the presence of God.—A brother in Christ, Frank L. Muller.

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ORGANIZES A CHURCH

CHESSLEYS CORNER, Pa. — On March 11 Brother Blankenship, our state overseer, visited our mission and organized a church with nine members. Seven came by transfer and two were new members. After songs, prayer, and an offering, Brother Blankenship addressed the congregation, commending us for our efforts for the work in this place. He was introduced by the local pastor, Brother Sheridan McMaster. Following was a message, "Put on the Whole Armor." God surely anointed His servant in a wonderful way. His presence was felt thruout the entire service. We enjoyed having Brother J. K. White from Juniata in our midst. Pray that we might keep humble and obedient before the Lord.—Yours in His service, J. K. Morgan, clerk.

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VIRGINIA MINISTERS' MEETING A SUCCESS

Our state ministers' meeting convened at Marion, Va., Jan. 25-27. The writer spoke at the first service on "Who Will be Saved?" Saturday morning several more ministers arrived and Brother Sapp spoke to us on "The Thought of Foolishness is Sin." It made us feel like keeping our minds on the Lord and His soon coming. Brother Langford followed with many words of admonition. In the afternoon the writer spoke on "The Need of Missions," and offered suggestions. All present seemed to get a better vision of doing more for the mission cause. Following was a discussion on the place and plans for the next state assembly. It was unanimously agreed to have it at Danville, Va. It was also decided that each minister send in fifty cents and each pastor raise five cents per member and mail to Brother I. H.Brabson, state overseer, for the expense of the state assembly. Come, on, ministers, and send in your fifty cents. I believe we will have a glorious state assembly.

Sat. night Sister Brabson spoke on "Sacrificing to stay on the field". She made us think of what the pioneers of the Church of God suffered to bring the work to where it is and made us at least more willing to suffer to keep it going. A young Brother Vaught gave us some encouraging thoughts on missions.

Sunday morning Brother Daniels, state S. S. Supt., spoke on "Sunday Schools." The writer followed on "Church Responsibility." After speaking a few minutes Brother W. B. Davis arrived and since he was to speak we brought our thoughts to a close. He brought us a wonderful message. Surely God was there. Meet us at the state assembly.—One who enjoyed the ministers' meeting and good hospitality of the people of Marion, M. J. Headley.

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SPECIAL

NEWPORT, Tenn.—We had a four weeks' revival in Newport, Tenn., with large attendance. This being a new place it was very hard but the Lord helped us. The revival started Dec. 15, 1935, in what is known as Dreggs Chapel. We had to close in three weeks but the pastor's wife got the Holy Ghost and the revival started again. We had Brother George Bailey with us a few nights, also two or three girls from Sevierville, who helped in the altar, and they were wonderful altar workers. The pastor, Brother H. C. Peak, was surely on fire for God. The writer did most of the preaching. Twelve were saved, eight sanctified, eleven filled with the Holy Ghost. The power of God was in our midst. We had our Sunday School on Jan. 13th and we had one hundred forty-two the first time. Our state overseer was with us Sunday morning, Jan. 13, 1935. He brought the message which was enjoyed by all. We hope to have him back with us in the future. After closing the meeting we moved to Linsays Chapel. They said we could have the church as long as we wanted it. We are having services every Sunday there. Pray for us that God will give us a new church in Newport, Tenn.—Yours in the Master's service. Milas A. Hale, evangelist.

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REQUESTS

We are now in a revival in Omaha, Neb., and ask the prayers of God's people that He will bless and give us many souls. Sister Miller, who has been running a free mission here is letting us run the meeting in her mission. She seems to be greatly interested in the Church of God. Pray that God will give us a work here.—Yours for lost souls, Reuben H. Martin, overseer of Nebraska, 2615 N. 18th St., Omaha, Neb.

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Wife is very low, has been confined to bed for several days with a severe attack of kidney trouble. Please pray much for her.—Yours in Him, N. A. Cagle.

ORPHANAGE REPORT

Cash receipts for month of March, 1935

E. J. BOEHMER, Secretary

Labelle, Fla. $3.17; Culberson, N. C. 81c; Marion, N. C. $1.91; Melrose, N. Mex. 52c; Middletown, Ohio, $2.63; Bowling Green, Fla. $1.13; St. Albans, W. Va. $1.03; Rhodell, W. Va. 70c; Valdese, N.C. $2.24; Mt. Holly, N. C. $1.18; York, Pa. $1.32; Jonben, W. Va. 53c; Princess Chapel, Tenn. 30c; Dalton, Ga. $1.83; McMinnville, Tenn. $2.35; Lake Wales, Fla. $1.52; Martins Fork, Ky. 70c; Gainesville, Ga. 67c; Clarksburg, W. Va. $2.11; Shannon, Ga. 66c; Winona, Miss. 77c; Crane Eater, Ga. 36c; Franklin, Ohio, $1.77; Petersburg, W. Va. $2.28; Myersdale, Pa. $1.15; Granite Falls, N. C. 26c; Chester, S. C. 13c; Jefferson City, Tenn. 18c; Lando, S. C. $1.76; South Gastonia, N. C. $1.31; Moorhead, Miss. $2.30; Oak Grove Miss. 52c; Parkwood, Ala. $2.93; Bristol, Tenn. 99c; Edwardsville, Ala. 57c; Greenville, Miss. $1.41; Roanoke, Va. $3.76; Hope Mills, N. C. 94c; Clinton, S. C. $1.98; Kannapolis, N. C. $7.93; Rock Hill, S. C. $1.56; Addyston, Ohio, $1.53; Equality, Ill. 25c; Galax, Va. 15c; Salisbury, N. C. $1.50; Grand Ledge, Mich. $4.98; Greeenwood, S. C. $1.02; Ft. White, Fla. $1.51; Concord, N. C. $1.31; Lake City, Fla. $2.08; Auburndale, Fla. 30c; West Lake, Fla. 72c; Alexander City, Ala. 78c; Nettleton, Ark. 36c; Yazoo City, Miss. 16c; Ft. Wayne, Ind. $1.15; Friendship, Miss. 45c; Juniata, Pa. $1.55; Lynch, Ky. $2.19; Joplin, Mo. 58c; E. Detroit, Mich. $3.56; Riviera, Fla. $1.00; Kentwood, La. $2.11; Waresboro, Ga. $2.40; Salem, S. C. 03c; Winnsboro, S. C. 59c; Talladega, Ala. 47c; Massey Line, Ala. $1.06; Easton, Md. $2.06; Branford, Fla. $1.59; Barnabus, W. Va. 25c; Ft. Meade, Fla. 36c; Portland, Me. $4.26; Midvale, Ohio, 85c; Eldorado, Md. 38c; Lawrenceville, Ga. 20c; New Lacy, Ga. 24c; Alton, Fla. 40c; Rome, Ga. $2.39; Pilgrim's Rest, Miss. 25c; Edinburg, Tex. $1.66; Sharps Tab., La. $1.65; Graham, Tex. 88c; Lannius, Tex. 58c; Borger, Tex. 59c; Hot Springs, N. Mex. 88c; Dorothy, W. Va. 19c; Shrewsbury, W. Va. 53c; Claysburg, Pa. 75c; Christian, W. Va. $1.37; Boynton, Pa. 42c; Cumberland, Ky. 88c; Garrison, W. Va. $2.21; Walkertown, W. Va. $1.10; Barnardsville, N. C. 77c; Hickory Grove, S. C. 73c; Icard, N. C. 37c; Pine Grove, Ala. 12c; Mt. Pleasant, Tenn. 70c; Chicago, Ill. 09c; Cincinnati, Ohio, $5.97; Bennettsville, S. C. $1.00; Blacksburg, S. C. 98c; Honea Path, S. C. $2.00; Bogalusa, La. 10c; Docenia, Ala. $1.68; Wishek, N. Dak. $2.13; Reading, Pa. $3.00; Lancaster, Ohio, $6.74; Bauxite, Ark. 50c; Lenoir, N. C. $3.47; Emory, Tex. 24c; Lake City, S. C. 35c; New Hope, Fla. 28c; Lax, W. Va. $1.70; Willis Branch, W. Va. $2.36; Anawalt, W. Va. 26c; Louisville, Ky. $5.00; Huntington, W. Va. $3.30; Kermit. W. Va. 50c; S. S. Coeburn, Va. $1.58; McCowans Creek, Tenn. 51c; Mission at Lester, Pa. $5.00; Carbon Hill, Ala. $2.80; Exter, Me. 56c; Scaley, N. C. 70c; Copperhill, Tenn. $2.91; Austin (Stanwood), Mich. $2.50; Andrews, N. C. 66c; Sevierville, Tenn. 12c; Carrier Mills, Ill. $1.63; Clyde, N.C. $3.20; Philadelphia, Pa. 25c; Kinsers. Tenn. 36c; Brownfield, Tex. 45c; Great Falls, S. C. 62c; Walhalla, S. C. 28c; Crichton, Ala. 74c; Shamrock, Tex. 29c; Iowa Park, Tex. $1.42; Linden, Fla. 92c; Belpre, Ohio, 29c; Statesville, N.C. $1.75; Pulaski, Va. $1.00; Twila, Ky. $5.32; Sumiton, Ala. $4.58; East St. Louis, Ill. $1.08; Warren, Ohio, $1.70; Hebron, N. Dak. $1.63; Paris, Tex. $1.53; Joseph's Chapel, Miss. 58c; Rochester, Tex. 25c; Elwood City, Pa. $1.22; Augusta, Ga. $5.23; Greenville Dist. Convention, S. C. $41.00; Parkersburg, W. Va. 83c; New Bethlehem, Pa. $2.36; Benndale, Miss. 25c; Ft. Lauderdale, Fla. $1.03; Coopers, N. Mex. $6.48; Bartow, Fla. $1.81; Toledo, Ohio, $2.44; Trafford, Ala. $1.75; Lansing, Mich. $2.25; Johnstown, Pa. 77c; Highspire, Pa. $1.56; Uniontown, Pa. 57c; Chilicothe, Ohio, 95c; Weatherford, Tex. 08c; Blossom, Tex. 65c; Jasper, Fla. $1.25; Harmons Lick, Ky. 45c; Detroit, Mich. $7.00; Woodman, Ky. $1.75; Andrews, N. C. $2.80; Seaford, Del. 17c; Sulphur Springs, Fla. $3.48; Busha Chapel, Miss. $1.12; Naples, Fla. $2.00; Frost Proof, Fla. $2.22; Mission, Tex. 33c; Anderson, S. C. $3.05; Cairo, Ga. 74c; Tampa, Fla. 61c; Charlotte, N. C. $7.80; Cedar Valley, Ga. 84c; Alligood, N. C. 70c; Johnson City, Tenn. $1.34; Greer, S. C. $3.52; Donna, Tex. $1.06; Candler, N. C. $1.10; Lignite, N. Dak. $2.31; Bangor, Me. 52c; Christopher, Ill. $6.20; Cantwell, Mo. $4.02; Trinity, Tex. 25c; New Georgia, Ala. $1.03; Perry, Okla. $1.97; Forest, La. 17c; Vanceburg, Ky. 35c; Schoolfield, Va. $2.41; Sebewa, Mich. 59c; Akron, Ohio, $6.65; Valdosta, Ga. 30c; High Falls, S. C. 76c; Odum, Ga. 64c; Lubbock, Tex. 15c; Manns Choice, Pa. 55c; Pert Creek, Ky. 84c; Mt. Ash, Ky. $2.39; Boaz, Ala. 65c; Jonesboro, Ala. 32c Belton, W. Va. 15c; Metz, W. Va. $1.09; Big Timber, Mont. $2.25; Ft. Mill, S. C. $1.75; Hartwell, Ga. 11c; Langley, S. C. $2.97; Warren, S. C. $2.46; Lowe, W. Va. 16c; Herrings Tab., Ala. $1.63; Pine Hill, Ala. 16c; Marvel, Ala. 31c; Macon, Ga. 52c; Middlesboro, Ky. $1.94; Broad Creek, N. C. 87c; McVeigh, Ky. $2.95; Avon Park, Fla. 18c; Selma, Ala. 14c; Coal Springs, S. Dak. $1.61; Lepanto, Ark. 55c; Stafford, Fla. 05c; Ravenna, Ky. 89c; Potosi, Mo. $2.33; Henrietta, Tex, $1.21; Ft. Worth, Tex. 59c; Advance, Tex. 35c; McCall, S. C. $1.10; Aransas Pass, Tex. 75c; Clearwater, Fla. $3.69; Cherry Hill, S. C. 35c; W. St. Louis, Mo. $2.15; Mt. Vernon, Ill. 63c; Big Springs, Tex. $2.19; Shooting Creek, N. C. 68c; Erwin, N. C. $2.62; Markleysburg, Pa. $5.00; Milford, Del. $1.90; Bellton, S. C. $2.59; Bowling Green, Ky. $1.02; Baltimore, Md. $4.04; Marion, Va. $1.51; Wilcoe, W. Va. 82c; War, W. Va. 86c; Townsend, Tenn. $2.23; Somerset, Pa. $1.22; Logan, Ill. $1.30; Olney, Tex. 44c; Harrisburg, Tex. 86c; Alabama City, Ala. $3.09; Graysville, Tenn. 82c; Unicoi. Tenn. $1.31; Savannah Branch, La. 13c; Pulaski, Va. $1.00; Lester, W. Va. $1.31; Ranger, Tex. $1.33; Shelburn, Ind. $3.44; Mt. Pleasant, S. C. 05c; Harmony, P. E. I., Can. $1.56; Selmon City, Tex. $2.80; Vicksburg, Mo. $1.31; Dryer, Ark. 62c; Ironton, Ohio. 97c; Thonotosassa, Fla. $1.78; Brighton, Mo. 97c; LaJunta, Colo. 16c; Dunseith, N. Dak. $1.42; Imperial, Calif. $1.73; Williamsburg, Pa. $1.50; Belfast, Me. $3.04; Inkster, Mich. $1.54; White Cloud, Mich. 91c; Columbus, Ohio, $1.87; Thorn, Miss. 47c; Gasparilla, Fla. $1.15; Chauncey, Ill. $1.50; Billings, Mont. 57c; Leadwood, Mo. $3.22; Lewistown, Mont. 59c; Adamsville, Ala. $2.97; Rouggley, Mo. $1.09; Beckley, W. Va. $2.07; N. St. Joseph, Mo. 61c; South St. Joseph, Mo. 38c; Canton, Ohio, $4.00; Carson Springs, Tenn. $1.00; Archers Fork, Ohio, $3.00; Otis, Fla. 90c; Kimberly, Ala. $4.77; Mrs. Lillie Mobley, Miss. $1.00; Thornton, Ky. $1.00; Paxton, Ind. 20c; Uhrichsville, Ohio, $1.37; Chokoloskee, Fla. $1.53; Cambridge, Md. $7.31; Wichita Falls, Tex. 63c; Slater, S. C. 20c; Memphis, Tenn. $1.98; Ravia, Okla. 24c; Pikeville, Ala. 57c; Rocky Hill, Miss. 80c; Manchester, N. H. $1.00; Winchester, Ky. $9.23; Struthers, Ohio, $4.39; Rainelle, W. Va. $3.10; Dillon, S. C. $2.57; Burkburnett, Tex. 72c; Waycross, Ga. $1.86; Pattonsville, Ohio, 21c; Ruskin, Fla. $1.19;Timms Chapel, Ga. 09c; Berryton, Ga. $4.00; Jasonville, Ind. $2.73; Baldwin Park, Calif. $2.43; State Convention, Calif. $10.00; Montgomery, Ala. $1.34; Mobridge, S. Dak. $5.78; Columbus, Ga. $4.30; Blythe, Calif. $1.20; Slater, S. C. 50c; Washington, N. C. $1.80; Dundee, Ohio, 78c; Mobeetie, Tex. 18c; Claysville, Pa. 66c; Higdon, Ark. $1.62; Bompas Creek, Ill. $1.60; Jamaica, B.W.I. 51c; Willow City, N. Dak. $6.21; Weir City, Kans. $4.25; Enid, Okla. $1.33; Wimauma, Fla. $7.50; Gaffney, S. C. $1.25; Harrisburg, Ill. 83c; Phoenix, Ariz. $1.72; Rocky Mount, N. C. $2.01; Fairview, W. Va. $3.00; Buford, Ga. $2.20; Clarks Chapel, Tex. 15c; Mallory, W. Va. $3.50; Burdette, Ark. $1.04; Jacksonville, Ala. $2.00; Sale Creek, Tenn. $1.78; Nocatee, Fla. $2.43; Homerville, Ga. 56c; Ladonia, Tex. $1.30; Kelleys Ferry, Tenn. 71c; Tribbey, Ky. $2.43; Austinville, Va. 70c; Cedar Hill, Tenn. 74c; Paxton, Ind. $2.76; Benton, Ill. $2.63; Bainbridge, Ga. 66c; Highway, Ala. $3.89; Ocilla, Ga. $2.44; Walbridge, Ohio, $3.15; Minot, N. Dak. $7.00; Clarks Chapel, Tex. 75c; Bernards, Ky. $1.44; Alma, Ga. $6.11; Wilmington, N. C. $4.68; Smithers, W. Va. $1.16; Celina, Tex. 12c; Kahoka, Mo. 76c; Careyville, Tenn. 30c; Bedford, Va. $2.00; Allison's Chapel, Va. 25c; Columbia, S. C. $7.70; Orangeburg, S. C. $2.46; Olustee, Fla. $1.40; Jonben, W. Va. $1.06; Elizabethton, Tenn. $2.36; Hiwassee, Tenn. 08c; Seminole, Okla. $6.05; Long Beach, Calif. $6.35; Buxton, Me. 90c; Monclo, W. Va. $4.00; Clayton, Ga. 12c; Pounding Mill, Va. $1.81; Mt. Olive, Tenn. 86c; Birchwood, Tenn. 47c; Bedico, La. 05c; Plant City, Fla. $5.27; Roswell, N. Mex. 70c; Lawton, Okla. $1.23; Carey, Ohio, $4.73; Strait Creek, Ala. $3.12; Advance, Tex. 14c; Sugar Grove, Ill. $2.66; Avon Park, Fla. $1.29; Pikeville, Tenn. $1.16; Campus, W. Va. $2.38; Marietta, Ohio, $4.82; Mt. Sterling, Tex. 87c; Mt. Vail, Tenn. $1.35; Closplint, Ky. $1.10; Corbin, Ky. $4.23; Wesleys Chapel, Ala. 97c; Augusta, Me. $1.06; Dillon, S. C. $7.70; Poplar Bluff, Ark. 70c; Bald Knob, Ark. 20c; Clinton, S. C. $1.14; Baileys Chapel, Ala. 25c; Lando, S. C. $1.20; Lebanon, Ohio, $4.33; Opekiska, W. Va. $2.00; Roy, Ky. 30c.

MISCELLANEOUS

R. R. Switty, Valdosta, Ga., 4 hams, 2 shoulders meat, 4 gallons syrup. — Church, Thomaston, Ga., 1 dress, 3 shirts, 1 pr. pillow cases, 2 hand towels, 1 pr. pants, 11 hdkfs., 2 sheets. — Rosa Mae Tumlinson, McCamey, Tex., 2 misses dresses, 1 pr. hose, 1 brassiere. — Lora Forester, Eldorado, Ill.—1 bath towel.— Ada McCrimmon, Ironton, Ohio, 6 yds. lace.

CALIFORNIA STATE CONVENTION

The California state convention opened Friday night, March 1, in the Shultis Auditorium, Baldwin Park, Calif., with a delegation from different parts of the state present. After a lively song service, Brother C. W. Cleland gave the welcome address. Sister Fradette of Whittier gave the response. Brother W. G. Webb, state overseer, who was in charge of the convention, gave a scripture reading, after which General Overseer S. W. Latimer brought the message which was greatly enjoyed.

Saturday morning the service opened at ten o'clock with a good song service. At 10:30 Brother W. Corns of San Diego preached. At 11:00 Brother Latimer gave advice to ministers, and as the message was going forth in the Spirit and love of God, the ministers (also laity) sat and drank it in as an obedient child listens to its parents when they are advising them to do the right thing.

At 12:15 we adjourned for lunch, then at 2:00 p. m. we met again. After songs and prayer, Brother Gay preached on "Bearing Fruit," also Sister Stokells of Fresno delivered a good message, using for a text "No man careth for my soul." Following this, Sister Jeffreys of Corona brought a short but Spirit-filled message. At 4:00 p. m. the service was dismissed until 6:30 p. m., at which time the C. of G. Y. P. E. rendered a program with the writer in charge. There was a short talk given by each local president that was present, also several musical numbers given, which were among the best that can be found anywhere. Brother Alfus of Los Angeles and Sister Corns of Corona (both young ministers) gave a short message. Bro. Latimer delivered the final message for the evening.

When the time arrived for the Sunday morning service, there was a goodly number present to enjoy another feast from the Lord. Bro. Hans Hartvickson of Corona was the first speaker. Surely God used him in bringing forth the message which was greatly enjoyed. Bro. Miller of Thurmal also preached a good sermon. At 11:00 a. m. Bro. Latimer preached on "The Church of God," which was a great blessing to those present. After lunch we met again in the auditorium and all the churches in the state reported with a good delegation and a determination to press the battle on for God and His Church. Brother Lomon Benge who is state superintendent of Sunday Schools, made a very interesting talk in behalf of same. Also Sister Ingram made a talk in behalf of the orphans and an offering was taken to help carry on this very worthy cause. Brother Dillon also preached in the afternoon, using for a text, "Ye must be born again." At 4:00 p. m. we adjourned until 6:30 p. m. when the service opened again with good singing. Also a testimony service was conducted by Sister Dillon. Bro. Latimer brought the final message on "Making the Right Choice." He referred to many of the Bible characters who had made the right choice and each of them came out more than conquerer, but on the other hand those who had failed to make the right choice went down in defeat.

I have only given the high points of the convention, there being many things done and said that I fear space forbids me to mention. Long linger the memories of the California state convention.—H. C. Williams.

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DISTRICT CONVENTION, YORK, PENN.

The district convention for the Eastern district of the Church of God in Pennsylvania convened in the City of York Feb. 15-17 inclusive. The services were held in the large Armory Hall. The two Churches of God in the city, of which Brother Neubaum and Sister Becker are in charge, entertained the convention in a most royal manner. We can all say that we were never more cordially welcomed than we were in the homes of those dear, good saints in York. May God richly bless them is my prayer.

Our state overseer, Brother C. H. Blankenship, was in charge of the convention and was so filled with enthusiasm that he could hardly wait until the appointed hour for the service to begin. He called those present to prayer and the presence of the Holy Ghost was in our midst and continued with us throughout the convention.

The hall was large but was well-filled right from the first service. The work in York, Pa., is practically new work for the Church of God. Both of the entertaining churches having been set in order since the Assembly by Brother, Blankenship, both preachers and laymembers coming from another Pentecostal movement. Because of this the convention should receive special notice and appreciation. Some of us were looking forward to a very small affair but God surely surprised us with a large affair—a large hall; crowds of people; from fifteen to eighteen preachers, some of them from the western end of the state; about eleven churches represented; good preaching; special singing; and best of all, the manifestation of God's presence in the person of the Holy Ghost. Love, unity, and fellowship prevailed throughout the whole session, the folks being free in the Spirit enjoyed themselves in shouting, dancing and singing praises to God.

The first service began at 7:30 p. m. on Friday night with song and praise service, which was followed by a series of welcome addresses by the following: Brother Neubaum, pastor of the West York church; Brother Sullivan and Brother Milo, local preachers; Sister Becker, who has charge of the East York church; Brother Dominic Defino, a young Italian preacher who was conducting a revival in West York church. These short addresses simply gave expression to the feeling of welcome which was already there. Responses were given by Brother Spinks, pastor at Boynton; Sister Kimball, from Williamsburg; Brother Bixler, pastor at Somerset. After these preliminaries were over a very short, spirited, evangelistic message was given by Brother Rolla Muncy, pastor at Boswell. The service closed with an altar service with several seeking God.

Saturday the services began at 7:30 a. m. with a prayer service and a season of tarrying before the Lord. This was followed by a praise and testimony service in which the Lord surely blessed. Sister Louise Oney and her good people from the colored church in Philadelphia came in during this session. They surely added life and spirit to the meeting.

The regular service of the convention opened at 8:30 a. m. with Brother Blankenship in charge. The forenoon service was rather unique. There were several applicants for the ministry to meet the

State Board for examination. Brother Blankenship gave each applicant the opportunity to preach a ten-minute sermonette on any subject they chose. It was wonderful how God set His approval on each of these young ministers by blessing them in delivering their messages. They did not speak to be heard of men for criticism but God enveloped every one of them with His Spirit and they brought forth messages from the throne of God with the demonstration and power of the Holy Ghost.

I will have to stop right here to tell how Brother Maxwell,a colored preacher from Philadelphia, filled in from time to time with His Spirit-filled songs accompanying them with his guitar, also assisted by Sister Oney at the piano. He added a great deal of life and pleasure to the convention.

In the afternoon a message on "Church Government" was given by Brother E. P. Kimball. In a plain, simple manner he laid out before the congregation the origin, purpose and results of church government in a way that the simpliest mind could grasp the message.

The service from 6:30 p. m. to 7:30 p. m. Saturday was in interest of the Y. P. E. Brother Rolla Muncy, Y. P. E. State Supt., was in charge. He gave a good talk in behalf of the Y. P. E., after which the pastors and others responded by boosting the young people's work. From 7:30 on the service was in charge of the colored folks. It is needless to say that they had a good service because these good people know how to "let go and let God" have His way. After a good song, prayer, and testimony service in which God blessed in a wonderful way, Sister Louise Oney, who has charge of one of the colored churches in Philadelphia, brought a splendid message on the subject, "The Everlasting Salvation." An altar service followed the message.

The Sunday services were as follows: Prayer at 8:00 a. m. followed by praise and testimony service made glorious by the presence and power of the Lord. The Sunday School hour was recognized by having an exposition of the Sunday School lesson from the platform. Next came the message from the Word of God. The first speaker was Brother Pfautz pastor at Reading, who spoke on "Joy." This message was well received by the congregation. Following this Sister Pfautz spoke. Her message was made up almost entirely of quotations from scripture. Last but not least, Brother J. A. Bixler preached a wonderful sermon on "Tithes." God surely blessed him in presenting to the congregation God's financial plan for carrying on His work. A Y. P. E. service was held at 6:30 p. m., with Brother Muncy in charge. At 7:30 came the last service of the convention, with a message on "The Church of God."

This surely was a good convention and leads us to look forward to the next one with great anticipation.—Mrs. E. P. Kimball, Williamsburg, Pa.

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GOD IS WORKING IN FLORIDA

Evangel readers and sick and suffering, I will tell of a few wonderful things that the Lord has done in healing the sick and suffering, also the blind have been made to see. The ones that I will mention were healed in twelve-days' meeting which the writer was engaged in at Lake Wales, Fla., where Brother L. R. Alderman is pastor.

A woman who was born blind in her right eye came to me for prayer. I put one finger over her good eye and rubbed another finger over the blind eye. I asked her if she could see and she said, "I can see you." As I held the other eye closed I put my handkerchief up before her and she said, "That is a handkerchief." She could tell me what my pencil was. Here is her own testimony: "I was born in 1900 totally blind in my right eye. I am unsaved. Brother Rouse prayed for me and I received my sight instantly. I am praising God for it. I request all the saints to pray for me that I might receive salvation."—Lily Mae Hare, Lake Wales, Fla.

A man whom I judged to be about forty years old and who has suffered for five years with cancer which had eaten part of his ear off, gives the following testimony: "I praise God for what He has done for me. He healed me of a cancer which I had had for five years, and saved my soul. I praise God for Brother L. G. Rouse coming this way."—J. R. Granthum, Lake Wales, Fla.

The next testimony is about a disease that not many trust the Lord for, that old plague of itch, but God can heal the itch as easily as He can any disease, if you trust Him for it. "Truly I praise God for healing me and my two children of itch. We suffered agony for four and a half months. Brother Rouse prayed for us and now we are well. Bless the sweet name of Jesus! My mother was healed at the same time, of itch and ring worms." A sister in Christ, Nettie Owens, 326 S. Walker St., Lake Wales, Fla.

Sister Shellie Campbell of Avon Park, Fla., was working here at Lake Wales and attended my meeting. This is her testimony. "I praise God for healing me of indigestion from which I had suffered for ten years and it continued to get worse. Since Brother L. G. Rouse prayed for me I've not been bothered with it at all. I know Jesus' healing power is real. Praise the Lord."—A sister in Christ, Miss Shellie Campbell, Avon Park, Fla., R. F. D. 1.

I have one more testimony which I wish to give for the glory of God. These are just a few out of the many who got healed in this meeting. "I praise God for healing my body of all diseases. I had been troubled for over two months with fever and it had left with an awful cough and hoarseness in my lungs. Brother Rouse prayed for me and I was healed. Praise God! I am trusting God with my body."Your sister in Christ, Mrs. Rillen Porlin, Lake Wales, Fla.

I have given these testimonies to help others get faith in God for their healing, and if the sick can only believe, the writer won't have to pray for them but numbers have been healed as they walked in our presence. Some might think this is saying too much but stop and read what James said of Elijah, that he was a man of like passion as we are, and what happened when he had been dead no doubt for years. When they let a man down into his grave where his bones were, as soon as the dead man touched his bones he was brought back to life again. If we will live close enough to God, He can use us in like manner for God is the same today as He was in Elijah's day and why should any one with reason wonder at this? The blind woman who testifies in this piece was healed when I only rubbed my finger over her eye and

asked her if she could see. I didn't even pray for her eye but she was made to see wherein she was born blind. Brother Alderman, the pastor, confirms these statements by signing his name below.

Many are being healed by sending handkerchiefs and you can get healed if you will send us your handkerchief, that is, if you will trust in the Lord and not in the arm of flesh. If you have any habits such as the use of tobacco you will have to give them up if you want to get healed. May the Lord bless all the sick and suffering.

It is now 2:15 a. m. and I had a hard service tonight, preached hard, sang and prayed in the altar until about eleven o'clock and I felt I must write this to help you dear sufferers get more faith, so you can be healed. Remember I am ready to do all I can to help you in your sufferings, and if you will trust God altogether, it will be much easier for you to get healed. Send all letters to Plant City, Fla., Box 511.—Your brother in Christ, L. G. Rouse.

The above healings were witnessed by me.—L. R. Alderman, pastor, Church of God at Lake Wales, Fla.

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WILMINGTON, N. C., DISTRICT CONVENTION

Was held at Wilmington, Dec. 16, 1934, with Brother John L. Stephens presiding. The program was well arranged for the occasion with good spiritual choir singing, duets, solos, and trios. There were many good speakers who spoke on good subjects. Many gave in special requests for prayer and God blessed in a wonderful way. The saints rejoiced under the power of the Holy Ghost. There were numbers of delegates present from various parts of the district. The business council was held Saturday, Dec. 15th, Brother Stephens acting as chairman. There was a good bit of business discussed in regard to the progress of the district. Brother Stephens stated that the district was the ripest in the state. There were many good reports that came in from various parts of the district. There has been one Sunday School organized, also missions have been established with several plots of land given to the Church of God for new churches to be built on and they will be organized later.

Brother Stephens is urging this great work on. Brother G. C. Hamby was elected district overseer and Brother R. C. Pierce district Sunday School superintendent. We are expecting to have a great number of churches set in order by next Assembly so we desire the prayers of God's people everywhere.

The convention closed Sunday evening with dinner on the ground with several hundred to feast. Brother Stephens also stated that it was the largest district convention he had attended in the state.

The revival that had been in progress for two weeks closed Sunday night Dec. 16th with great success. The Holy Ghost worked in marvelous ways. Sisters Pauline Jackson and Myrtle Whitehead were in charge, and they did some old time preaching under the power of the Holy Ghost. The church is moving forward in every way, especially the Y. P. E.—B. V. Rivenbark, clerk.

* * *

ROCK HILL, S. C., CONVENTION REPORT

The Rock Hill district convention convened at Rock Hill, S. C., Feb. 1-3. Service began Friday night with songs, prayers and special string music by the Kannapolis Church of God string band. The welcome address was given by our pastor, Brother R. G. Looney. A very inspiring message was given by Brother H. L. Whittington. Following this was a testimony service conducted by Brother W. C. Lee of Fort Mill, S. C. After the praise service a splendid message was given by our esteemed state overseer, Brother Earl Paulk, on "Sound Doctrine."

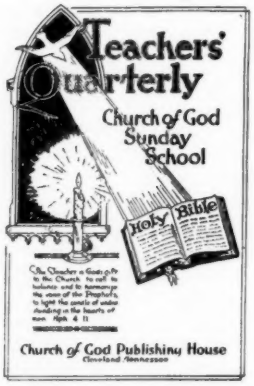
Saturday morning at ten o'clock service began with songs and prayer. The message for the morning was "Prayer and its Effect" by Brother Paulk. Saturday night at seven o'clock service began with songs and prayer after which a sermon on "Preach the Word" was delivered by Brother J. C. Green of Lando, S. C. Brother W. C. Lee then delivered a message on "Can we Live Free From Sin?"

Sunday morning Sunday School began at ten o'clock. After Sunday School a talk by our beloved pastor was given on "Missions." Through his talk we were made to feel the need of both foreign and home missions. An offering was taken for missions which amounted to eight dollars. A wonderful message was delivered by our state overseer on "Tithes." At noon Sunday dinner was served at the church.

The afternoon service opened with songs, prayer and a talk on "Orphans" by Brother J. H. Smith of Great Falls, S. C. after which an offering for same was taken in the amount of ten dollars. Afterwards our overseer gave a talk to ministers. The evening service opened with songs and prayer and a praise service. The Lord was with us in a wonderful way in this service. I believe a greater love was created in each of our hearts as Brother Paulk brought the message on "The Bible Church." Surely everyone who heard this sermon saw the light on the Bible Church. The convention came to a close with handshakes and goodbyes. Words cannot express how this convention was enjoyed by all who attended. Each speaker was at his best and the Lord was in our midst in a wonderful way. Pray that the Lord will continue to bless in this district.—A brother in Christ, Paul Stover, clerk, 528 Jones Ave.

TEACHER'S QUARTERLY

Every Sunday School should order one for each teacher and each Sunday School official. Since it has been proving a great help to other schools, let it be a help to yours. It sticks to the lesson, it is



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a floodlight on the lesson text and surrounding events. If it is helping others it would help you as a teacher and the class as a result. If it is a help you can not afford to be without it. Order a copy and see for yourself.

MISSIONS

PEOPLE BECOMING ALARMED SEEKING GOD

CUIDAD OBREGON, Sonora, Mexico.—Dear Evangel Readers: After some delay I thought I should give you a report on my work here in Mexico. From the way some of the folks talked to me at the Assembly they appeared to be under the impression that our mission was ended here because the doors of the church were closed, but such is not the case. Our opportunities are greater than ever, for the people are becoming alarmed about this communism and are seeking after God more than ever.

We are going thru trials now similar to those undergone by our brethren in Russia in recent years, but we are praying and hoping that if they do not want God, at least they will let alone those who do want to be Christians, and we want you to pray with us to that end, also that God will give us more workers to carry the message to the hungry souls, for the work is more difficult than before, since we have to meet in small groups in different places and keep in hiding from the officials.

Since I returned to Mexico forty-four have been saved in these meetings, seven filled with the Holy Ghost, with others seeking. So far we have only been able to have one baptizing because of the "vigilantes;" having many candidates waiting the opportunity to be baptized in water. We are praying that these sinners will get their eyes open and see that it is useless to oppose God.—Your little servant, Mary W. Atkinson.

* * *

MAZATLAN, SINOLOA, MEXICO

En Route to Central America

Introduction: For the benefit of those who may not be regular readers of the Evangel, I wish to say that this is the third of a series of articles written on my trip overland to the Republics of Guatemala and El Salvador in Central America. I am 1,300 miles south of Los Angeles, Calif., by rail and have been on the road one month at this writing. You will notice that in continuing these articles you are taken back, so to speak, to the scenes of my last writing in order to make proper connection between the series.

In Cajeme, the Center of Sedition

If you remember, my last article was written from Ciudad Obregon, Sonora—also known as "Cajeme." I spent two weeks there and from what I could see on every hand, I am in full accord with the headliner carried by the paper the day I left, that Cajeme was the center of sedition. However, it may be better classified as "Bible sedition," and I might say further, that it is a center of perdition.

The Mexicans in general are a great and wonderful people and I have no clubs laid up for them. However, I believe the Ebenezer (stone of help) should be raised with no uncertain sound when it comes to standing in defence of not only Mexico but all other democratic governments which are being jeopardized by rising communism, which would rob them of their moral and political rights. We know that these conditions will come to full fruition at the time the great world-dictator arises in the person of the Antichrist, and the knowledge of this among us Church of God folks carries with it great and grave responsibilities, for the people are puzzled over these conditions and are waiting for some one to come and lead them out into the light of a new day. Yet, we are so slow to move. The newspapers of the country have reporters traveling the world over, gathering news, both good and bad, which in turn is given unsparingly. The gospel means—and is—"good news," and should we not be more concerned in carrying it abroad in foreign fields? Daniel saw the rising up of this beastly power (Dan. 8:23-27) and just the vision of it caused him to faint and he was sick certain days. But afterward he rose up and "did the King's business," for none of the people understood. Brother, don't you feel like rising up and "doing the King's business"?

There is only one reason why I should ever want to see Obregon City again and that is because the Church of God is established there, and in spite of the fact that the church building is closed, the "Church triumphant" moves on, meeting in little gatherings wherever possible and God is blessing them. Somewhere near fifty have been saved and come into the church in the last four months. The sick are being healed and family altars are being built. People of prominence, who once scoffed at the gospel message, are now inquiring the way to Zion.

In these meetings no loud praying or singing is to be heard and the preaching must be in a low tone of voice. We have persons spying on the enemy to give the alarm when the vigilantes come. We usually have a large table spread, around which we are seated, supposedly to dine. It is gratifying to note that the government has not confiscated our property altho the doors have been closed since April, 1934. The folks there dug deep in front of the main entrance and buried a cement block with Matt. 16:18 inscribed upon it, "The gates of hell shall not prevail."

No one has been killed at Obregon because of their religion but the police break up their meeting wherever found and some have been jailed. It is rather amusing to note the contrast between the reactions of different individuals under the existing conditions, as serious as it may be. For example, we have many men in Mexico living with what we call "common law" wives. A woman thus taken is referred to as having been "raptured" as a bride, and we of course have them marry or rather they want to when they get saved. Recently a man who owns a tailor shop and is quite well known got converted and went up to the judge to get married. He was awfully embarrassed at first but when the man at the desk asked him if his bride was "raptured" he forgot to be ashamed and started running up and down the corridors shouting, "Oh, the glorious rapture of Jesus." Another time at the church the police made a call during one of the secret meetings and during the excitement which prevailed as the folks began to scatter, one brother who was supposed to be a preacher, grabbed up Sister Atkinson's clock and said, "I must be going, lady. I'll take your clock and fix it and then return it."

Another Sunday, during Bible study, a rap came at the door so he grabbed the clock and started again, but this time it was his little daughter calling him for dinner.

I do not know the exact meaning of the word "Cajeme" but I wonder if it bears any relation to the Greek word "Gehenna." There is much being said with reference to the "green hell" of the Chaco in South America where the physical war is being waged unto death, but I question as to whether its evils are more far-reaching than those of Cajeme where sanitation is a lost art with the streets and alleys nothing short of open sewers littered with garbage and carcases of animals, while hundreds of buzzards help themselves to the remains. Buzzards here are somewhat domesticated as they fly down and pick with the chickens. It is sickening to go thru the markets and see piles of meat on the counters exposed to the flies with thousands of them crawling over it. One local paper dared to cry out against conditions with the city near to being turned into a cemetery with 40 per cent of the people sick and many dying already. The writer was afflicted with boils while here, which caused no little suffering. The standard of excellence is none too high when it comes to morals and the depths to which some have gone in sin is deplorable.

Mexico's P. N. R.

Those of you who are dissatisfied with the N. R. A. ought to come over into Mexico and try it a while under the rule of the "Partido Nacional Revolucionario" (P. N. R., National Revolutionary Party), where Christians are denied the right to peaceably assemble for worship in several states, with other states restricting such gatherings. They are going forward with their "six-year plan," during which time they hope to drive God out of the Republic by "unteaching" what has been taught about the Bible. The clergy is listed as the most formidable enemy of humanity. I have been reading after one of their great writers in one of the dailies, "El tienopo" (the tune), who has been taking up the subjects of the history of religions. They go back and take up the negative or hypocritical side of the Christian religion and compare it with all other religions with their blood thirsty gods. Jesus is referred to as the Rabbi of Galilee, a socialist of "par excellence." His virgin birth is denied and proved, they say, by leading Protestant ministers and the sacrificial death of Christ is classed as a genuine moral monstrosity. They not only take up a general philological or linquistic study of the subject, but they go deeper delving into etymology which treats the science of the derivation of words, etc., and they are surely painting a dark picture in so many words. "No religion and all other things in common" is the cry of the communist,who would divide all things, including the profits of individual labor, among members of the community. Many of its advocates would abolish marriage and the family life. Another step in this direction is anarchism which would destroy by violence all existing governments and social order, leaving the future to determine what, if anything, should be raised on their ruins.—Sincerely yours in Christ, J. H. Ingram.

* * *

DO ALL SPEAK WITH OTHER TONGUES?

(Continued from page 4)

"Establish" means to make permanent, and if the gospel was established by the evidence of tongues" as is here shown and then such manifestation passed away, it is the opposite of permanency.

John, when promising the Holy Ghost to his candidates for baptism by immersion, did not say that the recipient would speak in tongues when they were baptized with the Spirit, but most assuredly they did. And if he may leave off reference to the "tongues" when he promised the Holy Ghost and yet when the Holy Ghost comes they do speak "with tongues," should we think it out of order if the apostle would refer to the Holy Ghost without mentioning whether all that received "spake with tongues"? The records of the Scriptures have established the fact that all will speak with tongues when baptized with the Holy Ghost, and it would not impair any of the permanent features of the abiding presence of "tongues" simply because he did not state whether they spake with tongues or not.

Those who seek to oppose the speaking with "tongues," as an evidence of the baptism of the Spirit, assume to say that because it is not stated that others spake with "tongues" when the apostle makes mention of the Holy Ghost, that this is grounds to believe that all did not "speak with tongues." But if John may refer to the Holy Ghost without mentioning the "tongues," the apostles might also since it is understood that all as an evidence of that baptism do speak with "other tongues."

And no one may Biblically and truthfully assume to say that anyone is baptized with the Holy Ghost, without such outward manifestation as accompanied the out pouring of the Holy Ghost, where it is clearly stated that they were baptized with the Holy Ghost.

* * *

A WONDERFUL MIRACLE

On Feb. 17, 1935, I was in company with Brother J. C. Barnes in his big Buick master-six, on the way from Davin, W. Va., to Christian, W. Va., to church, when the radius rod became disconnected without our knowledge of the fact. Altho the road was very crooked, winding to the right and left, the car kept the road, at the rate of about forty miles an hour, so perfectly that we did not know that we had lost control of the car until two men by the roadside saw the trouble and flagged us down. The car was brought to a stop in the road without difficulty. This was witnessed by four, Brother Van D. Browning, his wife and two others. The successful drive was the result of Brother Barnes taking membership with the Church of God that night, at the closing of a successful revival at Christian, W. Va.—Yours in His service, Waldron Asher, Essie, Ky.

The following endorsement to the foregoing is made by John C. Jernigan, state overseer: Brother Asher, in my opinion, is one of the best men I know. He is a very deep, spiritual, prayerful man of God and I have no reason whatever to doubt a thing that he would say.

* * * *

REQUEST

My wife is seriously ill. Please have special prayer for her. — Yours in Christ, Bun E. Hicks, Monroe, Va.

State Assembly Work

(Continued from page 1)

Louisiana were present. From the very first service you could feel that sweet spirit of unity. Brother T. M. McClendon, overseer of Mississippi, spoke several times of the sweet spirit of unity that prevailed and it was said by those present that it was one of the best conventions ever held in Mississippi. The Blackwood Quartet rendered excellent music which was enjoyed by all. I am sure this meeting will be long remembered. Many people were healed and God's presence and power was there to aid all who needed His help. The entertainment at this convention was perfect. Everybody helped out. The entire community opened their doors to the visitors. May God's blessings be with Mississippi. We are looking forward to the greatest year this state has ever had.

Our next convention was at Morgantown, Miss. It opened at seven o'clock Friday afternoon. The welcome address was given by the pastor, also Brother Beard who is a deacon of the Church there. This was greatly enjoyed by all present. The response from the different ones on the field was to the point and was very interesting. The house was packed to its utmost capacity. On Saturday morning a large delegation had gathered and it seemed that it would be impossible to take care of all of them. Six carloads were there from Louisiana, and ministers from all over the State of Mississippi. Brother McClendon is doing a great work in Mississippi and the church is rapidly advancing. The power fell several times until the speaker had to wait. The spirit of this convention was one of the very best we have ever attended and we are sure that much and lasting good has been done. Brother McClendon is certainly a good overseer and I am sure that all the people in Mississippi appreciate him.

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THE CHURCH OF GOD EVANGEL

NOTICES

(Continued from page 2)

the following: Number of members on roll, Number of attendance, Number of Pathways sold. Also, send the tithes of all offerings received during the quarter for the state fund.

STATE BANNER

We are purchasing a nice state Y. P. E. banner to be presented to the Y. P. E. that shows the greatest increase each quarter in attendance. In your report April 1st send me the attendance during the past quarter, January, February, and March. Then when you send in your next report on July 1st, I will send the beautiful state banner to the winner. This will be something to be proud to hang on any church wall to represent your Y. P. E. So come on Y. P. E's, send me your report at once and get started to win the banner the first three months.

DIST. SUPERINTENDENTS

I would like for each district superintendent to arrange a nice program on your district as soon as possible, and advise me of same and I will do my best to be present. I will be expecting a report from your secretary, president, pastor or superintendent, regarding the above information. Thanking you for your co-operation, I am your state Supt. and co-worker, Carl G. Carder, pastor, Box 1003, Clarksburg, W. Va.

* * *

To the Sunday Schools in North Carolina: At this date, March 16, several district superintendents and Sunday School superintendents have not reported. I insist that the pastors see that the local superintendents send the district superintendents a monthly report of the attendance of his school at the last of each month, and the district superintendent send them to me not later than the 10th as I will place the state banner at that date. If you don't know who your district superintendent is, you may send the report to me as I have a record of all the schools in the state.—C. M. Dunn, State S. S. Supt., Bx. 192, Erwin, N. C.

* * *

I thank all those who sent me papers. They are good to my soul. Pray for me. I am hungry to be in a good meeting again. We have moved to Dupont, Ga., and there is no Church of God here. Pray for my home.—Your sister in Christ, Mrs. Georgia Revis.

* * *

If any one knows the location of the Church of God at Morgantown, W. Va., and who has charge of it, please write to the district overseer, A. T. Little, 53 Moore St., Salem, W. Va. Also give directions as to how to get to the place. We thank you for this information.—Harold Lintner.

* * *

The Columbia district convention was announced in last week's issue to convene at Lancaster, O., but has been changed to So. Pickaway St., Circleville, Ohio. The date is May 3-5.—Your brother, H. L. Dillinger, district overseer, Rt. 4, Jackson, Ohio.

* * *

The Church of God at Greenwood, S. C., is going to have a home coming Easter Sunday, April 21. We invite all neighboring churches to come and help kill the fatted calf. Come and let's have a good time in the Lord. Bring a well-filled basket. — Ben T. Sprouse, pastor.

* * *

Listen, Alabama, how would you like to have on old time, Pentecostal, Church of God revival loud enough for the entire United States to hear? Wouldn't that be grand? All right then, let's do it here. How? There are three radio broadcasting stations in Birmingham and they're being used to advertise many different things. Why don't we use a little of the time to advertise that God sent His Son to die for the world. The world is in an uproar and minds are confused. If you would like a radio revival and would help support one, we would like to hear from you. We have a plan to finance it, by your co-operation, but if you're interested and have a plan, we would like to hear from you. It may be better than our plan. Come on, district overseers, pastors, evangelists, deacons, and laity, you can have a part in this revival. Let's spread the glad tidings from the rock bound shores of Maine to the sun kissed slopes of California, from the woodlands of Canada to the golden Gulf of Mexico. We can by the grace and help of God. Send us your suggestion as to how you think best to broadcast and your financial plan.—Yours for service, Thos. Evans, Adamsville, Ala.

* * *

To those who are interested in

one hundred or more choice song books (word edition), with your own name and address, price, etc., on the cover: You may get in touch with me by mail. You will have the privilege to name your book yourself and you may send in some choice songs for consideration. The book will contain twenty-five choice songs and they sell like hot cakes. If you are interested, mail me a $6.00 money order for the first hundred, $5.00 for the second hundred. The books will be prepaid to you at this price. Send an outline of the wording wanted on cover. If you send any songs, please print plainly. I cannot promise that they will be in the book, however, as I want a selection of songs that the people like best. Let me hear from you at once.—J. R. West, Gen. Del., Catlettsburg, Ky.

* * *

To the Church of God and friends of Illinois: Our state convention will convene in Benton, Ill., April 26-28. We are erecting a large tabernacle which will be complete in a few days. We are expecting a great time with the Lord. Begin to prepare now to be there. Bedding and breakfast will be furnished free and there will be a nice place where you can secure meals at a very low rate. We ask that the churches have a special prayer day April 21, that God will be with us and make this a great convention. On Saturday afternoon, the 27th, there will be a special service for the Y. P. E. We are hoping for at least five hundred young people to be there. Each local Y. P. E. president prepare a banner for your local Y. P. E. Bring your music and make this a great day for the Y. P. E. Let each pastor see that his church has their quota of missions up to date by the convention, also the five cents per member for the state tent. We are expecting all the preachers and deacons, and as many of the laymen as possible, to attend. Pastors, make your arrangements to stay till the close. We are expecting our General Overseer, Brother Latimer, to be with us, also Brothers E. C. Clark and J. H. Walker, and many other good preachers from other states. We are saying, Come! Come! We will be looking for you.—J. L. Goins, state overseer.

* * *

After having our quarterly conference March 24, our district pastor has requested that each member of the Mt. Sterling Church of God who doesn't live close where we can know about your spiritual condition, please write the church every three months to let us know about your spiritual condition. If not heard from your names will be dropped. Please let us hear from you.—Lorene Winnett, clerk, Sulphur Springs, Tex., Rt. 1.

* * *

We have received notice from our state overseer that he has set the date for our district meeting for April 19-21 and we hope all the churches on the district will be well represented as we are expecting a good time in the Lord. We also extend a cordial invitation to all the pastors and churches near Fitzgerald and hope all the ex-pastors will come and be with us. Let's make this a grand home coming as well as district meeting. Come one and all and bring a basket or box of good things to eat on Sunday as we are to have dinner at the tabernacle Sunday, April 21. Remember, ex-pastors and overseers, we are looking for you. We expect for the other churches to be well represented so please do not disappoint us. Our state overseer will be present and we are looking for other good preachers. If you fail to come you

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Roomy, two pocket size, 11x16x6 inches, made of cowhide, finished in walrus grain, durable lock. It is large enough to carry Bible and fifty song books. Just the thing for a traveling minister who wants to take a few books or week-end necessities along in one case. Order No. 3001. Price $6.50. Satisfaction guaranteed or money refunded.

BRIEF CASE

A low-priced brief case consisting of one pocket, size 11x15x2 inches. Just the thing for a Bible and an extra book or two, stationery, etc. Made of black cowhide, fine walrus grain leather finish, semi-stiff ends and bottom. Has lock. No. 2615. Priced at $2.50. Satisfaction guaranteed or money refunded.

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will miss something good.—Your brother, E. B. Culpepper, district pastor.

* * *

To whom it may concern: The Church of God at Haylow, Ga., has been disbanded and all loyal members who have not been transferred to a nearby Church of God can get a transfer by writing the former clerk, A. L. Denmark, Stockton, Ga., who will notify the state overseer.

In the issue of the Church of God Evangel under date of March 9, there appeared a notice of a church being set in order at Pineland, Ga., as the result of a meeting held by Archie Carter. This is to give notice that Archie Carter is not a minister of the Church of God and his work in the state of Georgia will not be recognized until he is recognized by the church at Orlando, Fla., where he was formerly a member. We understand that the church at Pineland was set in order by a Church of God minister but we have not had any report from it and therefore have not reported it to Headquarters. We are ready to recognize the church there when it recognizes the work of the General Assembly as outlined in the Minutes, page 148, 3rd paragraph. —J. P. Hughes, overseer of Georgia.

* * *

We have just closed a good revival in Shawnee, Okla. A goodly number was saved, sanctified and twenty filled with the Holy Ghost. A church was set in order with twenty-three members. This was a free Pentecost church. The pastor and most all of his flock came in. The work continues with the same people, pastor, and building, only it is now the Church of God in Shawnee, Okla.—S. J. Wood, state overseer.

* * *

The St. Joseph district convention will be held at the North St. Joseph, Mo., Church of God, June 6-9. We are looking for a large out-of-town crowd. Those who plan to attend this feast, please kindly drop Brother Frank Guy, 109 E. Market St., St. Joseph, Mo., a card and he will be able to care for you when you arrive.—Sincerely yours, C. L. Barker, district overseer.

* * *

I am now open for revivals. I play the guitar, sing, and preach the old time gospel. If you need a revival, write me at 61 Stewart Ave., Schoolfield, Va.—D. H. Robinson, evangelist.

* * *

The Ree district convention will convene in Zap, N. Dak., April 19-21, three full days.

The Montana state convention will convene in Billings, Mont., beginning the morning of June 2 and continuing thru June 4. Camping ground is free so bring your camping equipment and be prepared to stay for the whole convention. Bring cooking utensils and do your own cooking as it will save you money. Beds in the city will cost you 25c per night per person and meals will be approximately 25c each. We will secure one of the large auditoriums in the city, with loud speaking system and everything will be for your accommodation. We are expecting a great time at the convention in Montana this June. Come! For information write M. L. Lowe, chairman of entertainment committee, 401 S. 33rd St., Billings, Mont.

The convention in the Province of Saskatchewan, Canada, will convene June 7-9 at Robsart, Sask. We are expecting this to be the greatest that we have ever had in Canada. Speakers will be there from different parts of the country. We expect Brother Lemons, Supt. of Northwest Bible and Music Academy, to be present, also Brother Boatwright of Mobridge, N. Dak., and others, so Canadians, be prepared for a general good time in the Lord. For information regarding places to stay, etc., write Miss Florence Bachman, Consul, Sask., Canada.—Paul H. Walker, Overseer.

* * *

To all Church of God Sunday Schools in the State of Okla.:

You are hereby notified thru circular letters to each Sunday School, and also the Evangel, that we solicit your co-operation in carrying out a part of the system adopted by your state superintendent, to improve the benefits of the Sunday Schools, that God may be glorified. Beginning with your second quarter, April 1, and immediately after the last Sunday in each month, send in your report covering each department, your enrollment, general attendance, offering, penny offering, missionary offering, and percentage of the lesson. The district banner will be rewarded to the Sunday School having the largest percentage increase over the preceding month. Report must be in by the 15th of the month.

The system you should adopt, if you have not already done so, is as follows:

Lesson percentage from forty to fifty per cent. Enrollment of each class by number should be added to the percentage. Offering, any amount should be added also. The purpose is to build up every department. Do not include penny offering or missionary offering. Those should come separate on your report. Now we ask your co-operation in this matter, that we may glorify God in one united effort, for the benefit of our Sunday Schools over the state.

Later on you will be notified as to the Sunday School Conventions, or any other part of the system that may be adopted from time to time.—Respectfully submitted, Will Young, State Superintendent.

* * *

To the churches of the Jasper, Fla., district; namely, Green Ridge, West Lake, Salem, Mount Zion, White Springs, and the church at Jasper: Please take notice. The district meeting will be April 19 to 21 at the Green Ridge church. The first service will begin Friday night of the 19th at 7:30 o'clock. We have a fine program; many able speakers and subjects that are important and interesting will be used. Brother E. W. Williams, our beloved and efficient state overseer, will be present and will preach several times during the meeting. The neighboring districts are especially invited to attend. Dinner will be served at the church both Saturday and Sunday. All the ministers on the district and Sunday School and Y. P. E. officers are expected to come. Delegates coming south on Highway No. 41 will turn right at Standard Filling Station at Alapaha river. Look for sign, also get information at filling station. Those coming north on Highway 41 will turn left after crossing Alapaha river. Those coming east on Highway No. 1 watch for signs and turn left 400 yards from Suwannee river. Those coming west will see signs and turn right at same place. Follow signs six miles to church. Our work here is going in a good way Our attendance has continually in-

creased until great numbers are not able to find room and seats, altho we have put in new factory patterned seats since we have been here. We have also added one new door and one window to the church. Souls are continually praying through in every service. The fellowship is sweet. The fire is falling and oh, how wonderful the saints are blessed in every service! A great number of new members have been added lately and many others are almost ready to accept the faith of the great Church of God. We ask that the Evangel readers pray a special prayer for us and our work here and over the district and also for the blessings of God to fill the district meeting.—J. W. Shaw, district overseer.

* * *

Any one desiring to write me about a meeting, address me at the Church of God Publishing House, Montgomery Ave., Cleveland, Tenn.—D. R. Moreland.

* * * *

To the Church of God in Oklahoma: April 12-14 is the date of our Ada district convention. This district includes Ada, Stonewall, Sulphur, and Lindsay, with Wm. Schneidmueller, district overseer. This convention will be held under Brother Moncey's 60x85 foot tent. He starts a campaign there ten days in advance under this tent. These four churches comprise a new district, brought in this year. Don't miss it. We are looking forward to the Ravia district on the south and the Maud district on the north, to largely attend this convention. As many others as can come will certainly be appreciated by your state overseer. Friday, Saturday, and Sunday following this is our Murphy district convention date. W. T. Dodson is district overseer. From there we move on into Arkansas for conventions.—S. J. Wood.

New Low Prices

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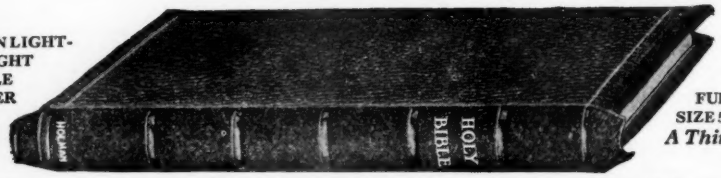

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The temple to be destroyed. ST. MARK, 13. *Signs of Christ's coming.*

widow hath cast more in, than all they which have cast into the treasury:
44 For all *they* did cast in of their abundance; but she of her want did

A. D. 33.
i 1 John 3. 17.
a Matt. 24. 1.
b Luke 19. 44.

18 And pray ye that your flight be not in the winter.
19 p For *in* those days shall be affliction, such as was not from the beginning of the creation which God

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Nebuchadnezzar relateth his dream. DANIEL, 4.

NĚB-U-CHĂD-NĚZ'ZAR the king, a unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.
2 2 I thought it good to shew the signs and wonders b that the high God hath wrought toward me.

B. C. 570.
a ch. 3. 4; 6. 25.
2 Chald. *It was seemly before me.*
b ch. 3. 26.

upon my bed, and, behold, n a watcher and o an holy one came down from heaven;
14 He cried 4 aloud, and said thus, p Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: q let the beasts get

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